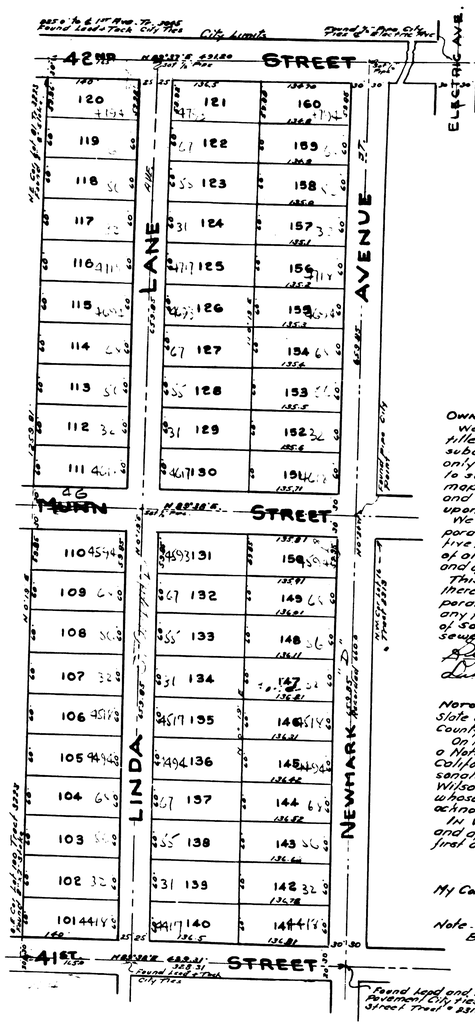

TRACT No 3253
WILSON AND FIELDS SUBDIVISION
UNIT No 3

BEING A SUBDIVISION OF A PORTION OF THE SW ¼ SECTION 15 T.1N.R.4W.SBBM. UNSURVEYED SITUATED IN THE MUSCUPIABE RANCHO

SAN BERNARDINO COUNTY
CALIFORNIA
OCTOBER 1947
SCALE 1"=100FT.

OWNERS CERTIFICATE

We hereby certify that we are the owners of or have some right title or interest in and to the real property included within the subdivision shown upon the annexed map and that we are the only persons whose consent is necessary to convey a clear title to said property and we hereby consent to the making of said map and subdivision as shown within the colored border lines and we hereby dedicate to public use all the streets shown upon said map within said subdivision.

We hereby convey to the City of San Bernardino a municipal corporation, an easement and right of way over and along the reversive feet of each lot for the construction use and maintenance of all public utilities of every kind and their systems, equipment and appurtenances thereto.

This grant shall be for the benefit of said city or any department thereof, and shall inure to the benefit of any person, firm or corporation now holding a franchise or who may in the future acquire any franchise for the operation of or for the supplying to said City of San Bernardino, State of California or its inhabitants, of water, sewer, gas, electrical energy, telephone and telegraph service.

George S. Wilson
Linda E. Wilson
V. Gordon Fields
Linda W. Fields

NOTARY CERTIFICATE

State of California }
County of San Bernardino } ss.

On this 30 day of December 1947 before me Hugh Holmes a Notary Public in and for the County of San Bernardino, State of California, residing therein, duly commissioned and sworn, personally appeared Linda W. Fields, V. Gordon Fields, Diane E. Wilson and George S. Wilson, known to me to be the persons whose names are subscribed to the within instrument and acknowledged to me that they executed the same.

In WITNESS WHEREOF I have hereunto subscribed my name and affixed my official seal the day and year in the certificate first above written.

Hugh Holmes
Notary Public in and for the County of San Bernardino State of California

My Commission Expires Feb. 17th, 1949

Note. 2"x2" stakes set at all Corners unless otherwise shown.
Basis for all bearings Tract 3045-3223

AUDITORS CERTIFICATE

I hereby certify that according to the records of this office as of this date, there are no liens against the real property shown upon the annexed map for unpaid, state, county, municipal or local taxes or special assessments collected as taxes except taxes or special assessments not yet payable which is estimated at $ [illegible]
Dated this [illegible] day of Dec. 1947

[illegible]
County Auditor of the County of San Bernardino State of California

CITY OFFICIALS CERTIFICATE

I hereby certify that the Council of the City of San Bernardino by resolution adopted this 15th day of December, 1947, approved the attached map, accepted as public all streets and alleys shown on said map within said subdivision and all easements given.
Dated this 30th day of December, 1947.

John H. Osborn
City Clerk, City of San Bernardino, California
By [illegible], Deputy

I hereby approve the foregoing resolution

James E. Cunningham
Mayor, City of San Bernardino State of California

Map approved

[illegible]
Acting City Engineer, City of San Bernardino State of California

SUPERINTENDENT OF STREETS

I hereby certify that all street and sewer assessments on the Property shown on the annexed map are paid.

John D. Lewis
Superintendent of Streets, City of San Bernardino State of California

ENGINEERS CERTIFICATE

I, C.E. Johnson do hereby certify that I am a registered civil engineer of the State of California and that this map consisting of one sheet correctly represents a survey made under my supervision October 1947 and that all the monuments shown thereon actually exist and their positions are correctly shown.

[illegible]
Registered Civil Engineer No. 2479

#220

Dec 31-1947
10:20 A.
43
58 Maps

L.L. Atwood
$65.00